





|                                   |          |      |                     |                       |                 |                   |           |                                                                                                                                                                                                                                                                                                                       |                                             |  |                                      |                         |                                                                                                                                                       |                      |
|-----------------------------------|----------|------|---------------------|-----------------------|-----------------|-------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                                   |          |      |                     | ACTIVITY              |                 | INITIALS/EMP. NO. | DATE      |  <div>Stantec</div> <div>3800 Colonial Boulevard, Suite 100, Fort Myers, FL 33966<br/>Phone 239-939-1020 • Fax 239-939-3412<br/>Certificate of Authorization #27013 • <a href="http://www.stantec.com">www.stantec.com</a></div> | CLIENT: GULF HARBOUR YACHT AND COUNTRY CLUB |  | DATE: 6/15/2016                      | TITLE: MASTER SITE PLAN |  <div>STEVEN A. MARTIN, P.E.<br/>FLORIDA LICENSE NO. 65085</div> |                      |
|                                   |          |      |                     | DESIGNED BY:          |                 | R.CALDERON        | 6/15/2016 |                                                                                                                                                                                                                                                                                                                       |                                             |  | PROJECT: GULF HARBOUR FITNESS CENTER |                         |                                                                                                                                                       |                      |
|                                   |          |      |                     | DRAWN BY:             |                 | R.CALDERON        | 6/15/2016 |                                                                                                                                                                                                                                                                                                                       |                                             |  |                                      |                         |                                                                                                                                                       |                      |
|                                   |          |      |                     | CHECKED BY:           |                 |                   |           |                                                                                                                                                                                                                                                                                                                       |                                             |  |                                      |                         |                                                                                                                                                       |                      |
| REVISED PER LEE CO. D.O. COMMENTS |          |      |                     | CONTRACT ADMIN. BY:   |                 |                   |           |                                                                                                                                                                                                                                                                                                                       | PROJECT NUMBER: 215613264                   |  |                                      |                         |                                                                                                                                                       |                      |
| ΔREV NO.                          | REVISION | DATE | DRAWN BY / EMP. NO. | CHECKED BY / EMP. NO. | WM APPROVED BY: |                   |           |                                                                                                                                                                                                                                                                                                                       | CROSS REFERENCE FILE NO.:                   |  | PROJECT NUMBER: 215613264            |                         |                                                                                                                                                       | SHEET NUMBER: 5 OF 7 |

Saved: 10/21/2016 11:33:52 AM RLARUE | Plotted: 10/21/2016 11:34:07 AM RLARUE | \\v\2156\active\215613264\civil\02\_dwg\215613261-01C-1105P.dwg\MASTER SITE PLAN